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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, May 9, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

May 11, 2006	10:00 am	San Francisco
May 25, 2006	10:00 am	San Francisco
June 15, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

May, 22, 2006	1:30 pm	San Francisco
June 12, 2006	1:30 pm	San Francisco
June 26, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Advanced Coal Workshop Advanced Coal Workshop - IGCC Technology, CO2 Sequestration, and Policy Directions**

<i>May 24, 2006 10 am – 4:30 pm</i>	<i>Sheraton Portland Airport Hotel 8235 Northeast Airport Way Portland, Oregon</i>
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The California Public Utilities Commission, Oregon Public Utility Commission, and Washington State Utilities and Transportation Commission, will hold a workshop to discuss clean energy policy initiatives in the West, Integrated Gasification Combined Cycle (IGCC) technology, and CO2 capture and sequestration opportunities. No decisions will be made at this public meeting.

This event is open to the public and free to attend. However, as space is limited, we ask that you register in advance if you plan to attend the meeting. The agenda, including location and registration details, and registration form are both posted at [www.cpuc.ca.gov/static/energy/electric/climate+change/060524\\_coaltech.htm](http://www.cpuc.ca.gov/static/energy/electric/climate+change/060524_coaltech.htm). This meeting will not have teleconference or webcast capabilities. People interested in providing public comments at the meeting do not need to sign up in advance of the meeting. Public comments will likely be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes.

An electronic transcript and presentations from the meeting will be posted on the Oregon Public Utility Commission's website ([www.puc.state.or.us](http://www.puc.state.or.us) or [www.puc.state.or.us/PUC/commission/workshop/coal/index.shtml](http://www.puc.state.or.us/PUC/commission/workshop/coal/index.shtml)) shortly after the meeting.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please contact the Oregon Public Utility Commission at (503) 378-6611. For general questions about the meeting, the CPUC staff contact is Lainie Motamedi, [lrn@cpuc.ca.gov](mailto:lrn@cpuc.ca.gov) or (415) 703-1764.

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETING & WORKSHOPS****Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee (EPAC)  
May 11, 2006  
10 am – 4 pm

Deaf & Disabled Telecommunications Program Offices  
505 14<sup>th</sup> Street, Suite 400  
Conference Room  
Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Administrative Business (Chair), A. Introductions, B. Agenda Modification and Approval (Chair), C. Review of Minutes from April EPAC meeting, D. Review of Action List Items, E. Review of Hold List, F. Discuss the Off-site Meeting, and G. Receive the CRSAC Liaison report; II. Public Input; III. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Outreach Report, E. Marketing Report, and F. CRS Report; IV. EPAC Business and Report from the Chair/TADDAC Liaison; V. Equipment Report; VI. Master Purchase Agreement; VII. Review of Equipment List; VII. Cellular Plan for the DDTP Program; VIII. Update Discussions on Wireless Equipment; IX. Certifying Agents; and X. Discussion of Amending Equipment to Program Supply, A. List, B. Member Reports, C. Requests for invention, and D. Suggested items for next month's agenda.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION:** All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to lisa@ddtp.org for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

**Public Meeting Notice – California High Cost Fund – B Administrative Committee**

May 16, 2006  
10:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

This public meeting will be held on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meeting; (4) Liaison Staff Report, (a) Administrative Committee Budget Update, (b) Financial Report on the CHCF-B AC Fund, and (c) Other Administrative Matters; (5) Budget Development; (6) Update from Legal Department regarding Conflict of Interest issues; (7) Annual Report; (8) Announcements; (9) New agenda items for next meetings; and (10) Date(s) and Time(s) for future meeting(s).

Anyone may dial in for this meeting by calling: 1-866-453-6703; Passcode 218594#.

The contact person for this meeting is Ravi Kumra at (415) 703-2112.

**Workshop Notice/Public Meeting - California Teleconnect Fund Administrative Committee**

May 18, 2006 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) San Francisco
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**MEETING DESCRIPTION**

1. Introduction; 2. Public Comments; 3. Review and Approval of Previous Meeting Minutes; 4. Liaison Staff Report, 4a. Administrative Committee Budget Update - Actual Budget for FYs 04-05 and 05-06, 4b. Status of CTF Fund, 4.b.1. CTF current fund balance by fiscal year, 4.b.2. CTF claims paid to date in 2006 by fiscal year, 4.b.3. CTF claims pending approval in 2006 by fiscal year, 4.b.4. CTF current cash balance, and 4c. CTF Application Status; 5. Finalize Proposed Budget for Fiscal Year 07-08; 6. Presentation/Finalize Draft Outreach Efforts; 7. Statewide Average E-Rate Discount for Schools and Libraries Effective July 1, 2006; 8. List of Carriers that Provide DSL Discounts and their Territorial Scope of Operations;

9. Status of AB 1388 - Bill to create the Community Based Supplemental Demonstration Grant Program and Telemedicine Demonstration Grant Program; 10. Status of AB 1788 - Bill to extend the sunset date and expand advanced service eligibility for the 40% discount on one-time installation costs; 11. CTF AC Annual Report Development and Input; 12. Nomination of Replacements for CTF AC Members who resigned; 13. Announcements; 14. Member Recommended Agenda Items; and 15. Future Meeting Date and Time.

Please contact Fe N. Lazaro at (415) 703-2627 or [fnl@cpuc.ca.gov](mailto:fnl@cpuc.ca.gov) for questions regarding this meeting.

**Advanced Coal Workshop Advanced Coal Workshop - IGCC Technology, CO2 Sequestration, and Policy Directions**

May 24, 2006 10 am – 4:30 pm	Sheraton Portland Airport Hotel 8235 Northeast Airport Way Portland, Oregon
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The California Public Utilities Commission, Oregon Public Utility Commission, and Washington State Utilities and Transportation Commission, will hold a workshop to discuss clean energy policy initiatives in the West, Integrated Gasification Combined Cycle (IGCC) technology, and CO2 capture and sequestration opportunities. No decisions will be made at this public meeting.

This event is open to the public and free to attend. However, as space is limited, we ask that you register in advance if you plan to attend the meeting. The agenda, including location and registration details, and registration form are both posted at [www.cpuc.ca.gov/static/energy/electric/climate+change/060524\\_coaltech.htm](http://www.cpuc.ca.gov/static/energy/electric/climate+change/060524_coaltech.htm). This meeting will not have teleconference or webcast capabilities. People interested in providing public comments at the meeting do not need to sign up in advance of the meeting. Public comments will likely be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes.

An electronic transcript and presentations from the meeting will be posted on the Oregon Public Utility Commission's website ([www.puc.state.or.us](http://www.puc.state.or.us) or [www.puc.state.or.us/PUC/commission/workshop/coal/index.shtml](http://www.puc.state.or.us/PUC/commission/workshop/coal/index.shtml)) shortly after the meeting.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please contact the Oregon Public Utility Commission at (503) 378-6611. For general questions about the meeting, the CPUC staff contact is Lainie Motamedi, [lrn@cpuc.ca.gov](mailto:lrn@cpuc.ca.gov) or (415) 703-1764.

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**NOTICE OF DRAFT RESOLUTIONS**  
(Pursuant to PU Code § 311(g))

**NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS**

**Draft Resolution L-330** authorizes disclosure of Commission Consumer Services Division (Utilities Safety Branch) records pursuant to a records request by Randy S. Perlman, seeking disclosure of Commission staff investigative records relating to an electric incident in which Mr. Joseph Royse was injured on August 3, 2004 in Ferndale, California.

Draft Resolution L-330 will be on the agenda at the Commission's May 25, 2006 meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On April 25, 2006, the draft resolution was circulated to the Resolution L-330 service list, pursuant to Public Utilities Code

Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by May 9, 2006 at the address set forth below. Reply comments must be filed by May 16, 2006. Commenters may also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 703-1557  
Email: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov)

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#### **NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS**

**Draft Resolution L-332** authorizes disclosure of Commission Consumer Services Division (Utilities Safety Branch) records pursuant to a records request by Jennifer S. Dominitz, Senior Media Counsel for NBC Universal, seeking disclosure of Commission records relating to gas incidents during 2003, 2004 and 2005 in the greater Los Angeles area, and documents relating to consumer complaints about gas leaks during 2004 and 2005 which involved the Southern California Gas Company or the Southern California Edison Company.

Draft Resolution L-332 will be on the agenda at the Commission's May 25, 2006 meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On April 25, 2006, the draft resolution was circulated to the Resolution L-332 service list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by May 17, 2006 at the address set forth below. Reply comments must be filed by May 22, 2006. Commenters may also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

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Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 703-1557  
Email: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov)

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#### **NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS**

**Draft Resolution L-331** authorizes disclosure of Commission Consumer Services Division (Utilities Safety Branch) records pursuant to a records request by Mauro Fiore, Jr., seeking disclosure of Commission staff investigative records relating to an electric incident in which Mr. Salvador Cruz Benitez was electrocuted on December 2, 2004 in Santa Monica, California.

Draft Resolution L-331 will be on the agenda at the Commission's May 25, 2006 meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On April 25, 2006, the draft resolution was circulated to the Resolution L-331 service list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by May 9, 2006 at the address set forth below. Reply comments must be filed by May 16, 2006. Commenters may also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

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California Public Utilities Commission  
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San Francisco, CA 94102  
Telephone: (415) 703-1557  
Email: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov)

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#### NEW FILINGS

- |         |   |
|---------|---|
| 4/27/06 | <b>R06-04-022</b> - Rulemaking on the Commission's Intervenor Compensation Program.   |
| 5/5/06  | <b>A06-05-005</b> - California-American Water Company (U 210 W), for authority (1) to issue, sell and deliver to one or more affiliated entities not exceeding in the aggregate \$187,000,000 of any combination of (a) shares of its common stock and (b) debt securities consisting of long term notes; and (2) to exempt the issuance, sale and delivery of such stock and debt securities from the Commission's competitive bidding rule. |
| 5/5/06  | <b>C06-05-006</b> - Vycera Communications, Inc. vs. Global NAPS California, Inc., for refusing to pay reciprocal compensation.  |

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- |        |  |
|--------|--|
| 5/5/06 | <b>R04-01-025</b> - Order Instituting Rulemaking to establish policies and rules to ensure reliable, long-term supplies of Natural Gas to California; <b>Petition for Modification of Decision 04-01-047, and of Decision 05-10-015 and request for expedited treatment by Pacific Gas and Electric Company.</b> |
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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

5/8/06

**I05-07-016** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code; **Proposed Decision of ALJ Ryerson.**

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**ADVICE LETTER FILINGS****NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division****NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS****NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS****4/26/06**  
ALJ Wong

**A.04-08-018** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers.

**5/3/06**  
ALJ Wong

**A.05-10-012** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G).

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED****NONE**

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**REMOVALS FROM CALENDAR****NONE**

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**NEW SETTINGS****NONE**

**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**5/15/06** NONE SCHEDULED  
10:00 a.m.

**5/22/06** NONE SCHEDULED  
10:00 a.m.

**5/29/06** NONE SCHEDULED  
10:00 a.m.

**6/15/06** **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
10:00 a.m. ALJ Thorson  
Comr Brown **Commission Courtroom, San Francisco**

**6/15/06** **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
10:00 a.m. ALJ Thorson  
Comr Brown **Commission Courtroom, San Francisco**

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**FINAL ORAL ARGUMENTS (FOA)**

NONE

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**5/9/06** **A.06-01-004 (Phase 1) (EH)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,  
9:00 a.m. ALJ Yacknin  
Comr Bohn **Commission Courtroom, San Francisco**  
**(also May 10 – 12 and May 22)**



- 5/9/06**  
10:00 a.m.  
ALJ Bushey  
Comr  
Grueneich  
**A.05-06-020 (PHC)** - Application of the City of Glendale for Authority to Construct an At-Grade Crossing of Flower Street Across the Los Angeles County Metropolitan Transportation Authority's Main Line Tracks in the City of Glendale, Los Angeles County,  
**Commission Courtroom, San Francisco**
- 5/9/06**  
10:00 a.m.  
ALJ Gottstein  
Comr  
Grueneich  
**R.06-04-010 (PHC)** - Order Instituting Rulemaking to Examine the Commission's post-2005 Energy Efficiency Policies, Programs, Evaluation, Measurement and Verification, and Related Issues,  
**Commission Courtroom, San Francisco**
- 5/9/06**  
2:00 p.m. &  
7:00 p.m.  
ALJ Econome  
& ALJ Kenney  
Comr Bohn  
**A.05-12-002 (PPH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Modesto Centre Plaza – Pistache Room, 10<sup>th</sup> K Street, Modesto, CA**  
**Also:**  
**5/10/06, 2:00 p.m. & 7:00 p.m., Fresno City Hall Council Chambers, 2600 Fresno Street, Fresno, CA**  
**5/17/06, 2:00 p.m. & 7:00 p.m., Woodland Public Library – Leake Community Room, 250 First Street, Woodland, CA**  
**5/18/06, 2:00 p.m. & 7:00 p.m., University of Phoenix – Room 106, 500 Orient Street, Chico, CA**
- 5/10/06**  
10:00 a.m.  
ALJ Gottstein  
Comr Peevey  
**R.06-04-009 (PHC)** - Order Instituting Rulemaking to Implement the Commission's Procurement Incentive Framework and to Examine the Integration of Greenhouse Gas Emissions Standards into Procurement Policies,  
**Commission Courtroom, San Francisco**
- 5/11/06**  
9:30 a.m.  
ALJ Econome  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**
- 5/11/06**  
10:00 a.m.  
ALJ Patrick  
Comr Bohn  
**A.06-04-002 (PHC)** - In the Matter of the Application of Sierra Pacific Power Company for authority to update its Energy Cost Adjustment Clause Billing Factors effective September 1, 2006,  
**Commission Courtroom, San Francisco**
- 5/12/06**  
9:00 a.m.  
ALJ Vieth  
Comr Brown  
**C.06-04-005 (PHC)** - Los Angeles County Waterworks District N. 40, Antelope Valley, Complainant, vs. California Water Service Company, Defendant,  
**Commission Courtroom, San Francisco**
- 5/12/06**  
1:30 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (PHC)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**
- 5/15/06**  
9:30 a.m.  
ALJ Simon  
Comr Peevey  
**R.06-02-012 (EH)** - Order Instituting Rulemaking to Develop Additional Methods to Implement the California Renewables Portfolio Standard Program,  
**Commission Courtroom, San Francisco**  
**(also May 16 – 19 at 9:00 a.m.)**

- 5/15/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/15/06**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.05-03-005 (EH)** - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a Balancing Account to Recover Undergrounding Costs in the City of San Diego,  
**Commission Courtroom, San Francisco**  
**(also May 16 – 17)**
- 5/17/06**  
10:00 a.m.  
ALJ Weissman  
Comr  
Grueneich  
**C.05-10-008 (EH)** - Mark L. Collins, (Evergreen Nursery), Complainant, vs. North County Transit District, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also May 18 at 9:00 a.m.)**
- 5/18/06**  
9:30 a.m.  
ALJ Grau  
Comr Brown  
**C.03-05-023 (EH)** - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**
- 5/19/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Bohn  
**A.06-02-021 (PHC)** - Application of the State of California, Department of Transportation for authority to remove and reconstruct an overhead grade separation of Fifth Street, CPUC Crossing No. 002-80.75-A, DOT No. 026114M, within the City of San Bernardino, County of San Bernardino, California, over tracks owned by the BNSF Railway known as the Cajon Subdivision,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**
- 5/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 25 – 26; May 30 – June 2; and June 5 - 6)**
- 5/25/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (PHC)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**

- 5/25/06**  
1:00 p.m.  
ALJ Yacknin  
Comr Peevey  
**A.06-04-012 (PHC)** - Application of Pacific Gas and Electric Company for Approval of Long-term Request for Offer Results and for Adoption of Cost Recovery and Ratemaking Mechanisms. (U 39 M),  
**Commission Courtroom, San Francisco**
- 5/31/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**  
(also June 1 – 2; June 5 – 9; June 12 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21 at 9:00 a.m.)
- 6/1/06**  
10:00 a.m.  
ALJ Barnett  
**C.06-04-025 (ECP)** - Andrew Kean, Complainant, vs. San Diego Gas & Electric Company, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 6/1/06**  
2:00 p.m.  
ALJ Barnett  
**C.06-03-016 (ECP)** - J. Raymond Greene, Complainant, vs. SBC California and SBC Advanced Solutions, Inc., Defendants,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 6/5/06**  
10:00 a.m.  
ALJ  
Bemesderfer  
Comr Chong  
**A.06-02-028 (EH)** - In the Matter of the Petition by The Siskyou Telephone Co. (U 1017-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e). and  
**A.06-02-029** - In the Matter of the Petition by Pinnacles Telephone Co. (U 1013-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e). and  
**A.06-02-030** - In the Matter of the Petition by Global Valley Networks, Inc. (U 1008-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-031** - In the Matter of the Petition by Volcano Telephone Company (U 1019-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-032** - In the Matter of the Petition by Sierra Telephone Co. (U 1016-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-033** - In the Matter of the Petition by Ducor Telephone Co. (U 1007-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-034** - In the Matter of the Petition by Kerman Telephone Co. (U 1012-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-035** - In the Matter of the Petition by Cal-Ore Telephone Co. (U 1006-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-036** - In the Matter of the Petition by Foresthill Telephone Co. (U 1009-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-037** - In the Matter of the Petition by The Ponderosa Telephone Co. (U 1014-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-038** - In the Matter of the Petition by Calaveras Telephone Co. (U 1004-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e),  
**Commission Courtroom, San Francisco**  
(also June 6 – 7)
- 6/7/06**  
9:00 a.m. -  
4:00 p.m.  
ALJ Thomas  
Comr  
Grueneich  
**A.06-01-012 (EH)** - Application of Pacific Gas and Electric Company to Establish a Demonstration Climate Protection Program and Tariff Option. U 39 M,  
**Commission Courtroom, San Francisco**  
(also June 8 – 9 and June 12 – 13)

- 6/7/06**  
7:00 p.m.  
ALJ TerKeurst  
Comr  
Grueneich  
**A.05-04-015 (PPH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**City of Beaumont Civic Center – Council Chambers Room 5, 550 E. 6<sup>th</sup> Street, Beaumont, CA**  
**Also:**  
**6/8/06, 7:00 p.m., UC Riverside Palm Desert Campus – Room B-114, 75080 Frank Sinatra Drive, Palm Desert, CA**
- 6/13/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**  
**(also June 14 – 16)**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/19/06**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.93-04-003 (Collocation Phase) (PHC)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**
- 6/26/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**A.06-02-023 (EH)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$14,926,200 or 15.77% in 2007; by \$4,746,000 or 4.31% in 2008; and by \$6,909,300 or 6.02% in 2009 in its Region II Service Area,  
**Commission Courtroom, San Francisco**  
**(also June 27 – 30)**
- 6/26/06**  
10:00 a.m.  
ALJ Weissman  
Comr Bohn  
**C.05-10-033 (EH)** - Southwest Gas Corporation (U 905 G), Complainant, vs. Southern California Gas Company and Pacific Gas and Electric Company, Defendants,  
**Commission Courtroom, San Francisco**  
**(also June 27)**
- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr  
Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr  
Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**

- 7/12/06**  
9:00 a.m.  
ALJ Vieth  
Comr Bohn  
**A.06-02-014 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$14,646,000 or 8.54% in 2007, by \$5,196,000 or 2.78% in 2008, and by \$6,246,000 or 3.26% in 2009,  
**Commission Courtroom, San Francisco**  
**(also July 13 – 14 and July 17 – 18)**
- 7/17/06**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.06-02-016 (EH)** - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resource Recovery Account (ERRA) and Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2005. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also July 18 at 9:00 a.m. as needed)**
- 7/18/06**  
7:00 p.m.  
ALJ Patrick &  
ALJ Cooke  
Comr Peevey  
**A.04-09-019 (PPH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Monterey Marriott Hotel – San Carlos 1 Ballroom, 350 Calle Principal, Monterey, CA**
- 7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**
- 7/26/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(also July 27 –28 and August 7 – 8 as needed)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (EH)** - UTILITY CONSUMERS’ ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (EH)** - UTILITY CONSUMERS’ ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**
- 8/1/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Brown  
**I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents’ Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also August 2 – 4 and August 7 – 11)**

**8/7/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Bohn  
**A.06-01-004 (Phase 2) (EH)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,  
**Commission Courtroom, San Francisco**  
**(also August 8)**

**8/7/06**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Courtroom, San Francisco**  
**(also August 8 – 11 and August 14 – 18)**

**8/14/06**  
10:00 a.m.  
ALJ Koss  
Comr Bohn  
**A.05-10-035 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a Corporation, For Authority to Implement a Low-Income Ratepayer Assistance Program in Compliance with Decision No. 03-09-021 in Application No. 01-09-062,  
**Commission Courtroom, San Francisco**

**8/28/06**  
10:00 a.m.  
ALJ Barnett  
Comr Brown  
**C.05-07-001 (EH)** - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric Company (U 902-M), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**

**9/11/06**  
9:30 a.m.  
ALJ Long  
Comr Bohn  
**A.05-12-018 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also September 12 – 13 and September 18 - 19)**

**9/18/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (EH)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and  
**A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and  
**A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances,  
**Commission Courtroom, San Francisco**  
**(also September 19 – 22 at 9:30 a.m.)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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